

# ***Pritchard Field Driving Trials***

***Hosted by the Okanagan Drivers Club  
A Chapter of BC Carriage Driving  
Society***

***May 25-26, 2024***

***At The Ranch  
2659 Schamps Rd  
Pritchard, B.C.***

**Sanctioned: Horse Council of BC**

***WITH CONES CHALLENGE SATURDAY END OF DAY \$10 ENTRY***

**JUDGE: Dennis Huber    TD: Ellen Hockley**

**Field Driving Trial.  
Closing Date: May 17, 2024**

**Course Design:** OCDC Committee

**Event Coordinator:** OCDC Committee

**Veterinarian:** on call

**Rules:** HCBC rules apply. See <https://hcbc.ca/>

ALL competitors MUST wear a helmet for all classes\*\*\*

And a safety vest for the Marathon

**Officials:** Judge: Dennis Huber

Technical Delegate: Ellen Hockley

**Facility Information:** Ellen Hockley: Phone 250-572-7516    Email: [theranchbc@gmail.com](mailto:theranchbc@gmail.com)

**Entries:** Rachael Sdoutz; 1576 Chase-Falkland Rd, Chase BC, V0E 1M1; [okangancdc@gmail.com](mailto:okangancdc@gmail.com)

**Divisions:**

Training (vse, pony & horse subdivisions) and Prelim (vse, pony & horse subdivisions)

Dressage Tests: ADS Training B 2020 and ADS Prelim B 2020, singles, pairs

**DEFINITION:**

**Open:** –single/pair/four up hitch configuration / any driver regardless of age or gender

**FIELD MARATHON:** will be held in an adjacent area with uneven ground, trees and hills. The maximum distance is 4 km with 4 obstacles; 3 gates for Training and 4 gates for Prelim

**CONES:** The Cones Course will be held in the pasture next to the dressage ring with 14 gates for both training & prelim.

**AWARDS:** Ribbons to 4<sup>th</sup> in each class, each day

**FRIDAY NIGHT, May 24<sup>th</sup>**

4:00 p.m. – Packets available – sign waivers

7:00pm - Drivers' Meeting

**Saturday and Sunday May 25 and 26 Start time 9:00 a.m.**

**Following classes make up the Field Driving Trial:**

Training and Prelim no cross entry

1. Dressage Training will use ADS Training test B 2020

2. Dressage Prelim will use ADS Prelim test B 2020

3. Cones

4. Field Marathon Course: will be held in an adjacent area with uneven ground trees enclosed with security tape. The maximum distance is 4km with 4 obstacles; 3 gates for Training and 4 gates for Prelim

**\*\* The Start Times for Saturday and Sunday is 9AM \*\***

**ENTRY FEES:**

Field Driving Trial: \$100.00 per FDT (**\$200 for entry for two days**)

Individual Competitions: \$30.00 each Dressage or Cones. You cannot just enter the Marathon  
All fees to be paid in Canadian funds.

Extra Individual Dressage: If you would like to challenge yourself and take the Dressage test one step above your level, you may, if you and your horse are ready. Training level can try Prelim; Prelim level can try Intermediate. (Test B in ADS 2020 test bank for Prelim and Test A in ADS 2020 for Intermediate). Extra cost: \$25

NOTE: For the competition - hitches remain Training or Prelim. This is an *extra* dressage only test

**CLOSING DATE:** Entries must be postmarked no later than **May 17, 2024**

**All cheques to be made payable to: The Ranch**

**Payment by Etransfer: send to okanagancdc@gmail.com**

**EVENT INFORMATION:**

**REFUND POLICY:** A Doctor's or Veterinarian's certificate must be received by the Show Secretary no later than 48 hrs. after the close of the show. A 10% processing fee will be retained.

**MEMBERSHIP REQUIRED:** Current Horse Council B.C. (or other Provincial Sport Organization) or ADS. A photocopy of your membership card **MUST** accompany your entry form or be received prior to the closing date. If membership has been applied for but you have not received your card, contact the organization and have them email or fax to you confirmation that you have joined and send that along with your entry.

**ACCOMMODATIONS:** Chase Country Inn: 250-679-3333 - or camping

**CAMPING:** Free on site. Please park in designated areas only. There are outhouses on site as well as water.

**STABLING:** Self stabling. Panels may be rented for \$15.00 per night arrange thru Ellen Hockley ([theranchbc@gmail.com](mailto:theranchbc@gmail.com))

**MEALS:** Please bring your own.

## **GENERAL RULES AND REGULATIONS:**

**1. THE ORGANIZING COMMITTEE** reserves the right to cancel, combine or divide any divisions or classes or advertised times or officials if necessary; or to refuse any entry with reason. The Committee reserves the right to use its discretion in matters not specified in the rules, or to relax rules in cases of physical handicap.

**2. EQUINE SIZES AND SPEEDS** for this competition will be announced at the event with competitor packages.

**3. GROOMS/NAVIGATORS** are mandatory for pairs and multiple hitches in all competitions and for single hitches in Marathon, over 120 cm. Minimum age for a groom is 14 years of age. Failure to comply will constitute disqualification of the competitor.

**4. DRIVER/WHIPS** under the age of 18 years must be accompanied by a knowledgeable groom(s) of 18 years or older, with equine experience and capable of rendering assistance in all phases. A driver 18 yrs of age and under must be accompanied by a groom at all times while on the carriage at this event.

JUNIOR C Drivers - competition age 14, 15, 16, 17, 18

Junior C drivers competing with a single VSE turnout need not carry

a groom/passenger during DRESSAGE and CONES at the discretion of their parent or legal guardian and if the committee feels they are safe drivers.

**5. THE SAME WHIP** must drive the same entry throughout the competition. However, in the case of illness, accident or physical handicap, the Judge has the discretion to allow a change of Whip.

**6. REMOVING THE BRIDLE** from an animal harnessed to a vehicle or leaving an animal unattended while hitched anywhere on the grounds will result in disqualification. The Competitor will be sent home with no refunds.

**7. SCHOOLING** may be done anywhere on the grounds except in the competition area. No schooling in cones or marathon courses.

**8. BREECHING** is mandatory on ALL single hitches.

**9. APPROVED HELMETS** are mandatory and must be worn by all persons on the hitch throughout this event including when warming up, schooling or exercising. **Safety Vests** required for driver and grooms during the Marathon and strongly advised for all times when on the carts

**10. HORSES MUST BE 4 YEARS OF AGE** or older in order to compete in this event.

**11. ALL DOGS MUST BE EITHER CRATED OR ON A LEASH AT ALL TIMES. NO DOGS ALLOWED WITHIN 50 FEET OF ALL FOOD SERVICE AREAS.**

**12. A COMPLETE SPARES KIT** must be carried throughout the event. All drivers MUST carry a good sharp knife on their person at all times. Random checks of the Spares Kit may be made at the end of the Marathon

**13.** Hyper-bikes or Sulky type vehicles will not be permitted.

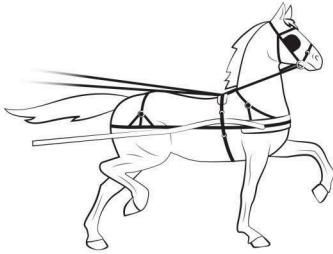
**14. IF SCHEDULING PERMITS**, competitors may compete with more than one entry provided the second entry is in a different level. Two or more entries in the same level may compete, providing time constraints.

15. **SHOW NUMBERS** must be worn and visible at all times when schooling, exercising and competing
16. **CAMPFIRES ARE NOT PERMITTED** on the show grounds.
17. **GOLF CARTS, ATVs, DIRT BIKES AND MOTORCYCLES** may not be driven on the grounds by anyone without a valid driver's license. Failure to comply will result in expulsion from the ground
18. **JUNIORS** may not drive a stallion.
19. **BIAS** will not be considered regarding family members, or students of event officials

Approved *D.Huber*  
Dennis Huber

Date April 8, 2024  
HCBC# 16984

# Pritchard Field Driving Trials



**May 25 and 26, 2024**

**At The Ranch  
2659 Schamps Rd  
Pritchard, B.C.**

**NOTE: Submit separate entry form for each horse/driver combination.**

**ENTRY CLOSING DATE: May 17, 2024**

## COMPETITION FEES:

Saturday HCBC Field Driving Trial: \$100.00 \$ \_\_\_\_\_

Sunday HCBC Field Driving Trial: \$100.00 \$ \_\_\_\_\_

Individual Competitions: \$30.00 each day \$ \_\_\_\_\_  
(Specify: Dressage & Cones and DAY)

Extra Dressage Test: \$25 Level: \_\_\_\_\_ \$ \_\_\_\_\_

Cones Challenge: \$10.00 \$ \_\_\_\_\_

## OTHER FEES:

Panel Rental:  
# of paddocks \_\_\_\_\_ x # of nights \_\_\_\_\_ @ \$15.00 per night \$ \_\_\_\_\_

**TOTAL FEES \$ \_\_\_\_\_**

**\*\* To book panels call Ellen Hockley 250-572-7516 \*\***

**Email theranchbc@gmail.com**

## EMAIL ENTRIES AND ALL RELEVANT MEMBERSHIP CARDS TO:

Email: okanagancdc@gmail.com

Rachael Sdoutz. 1576 Chase-Falkland Rd. Chase BC V0E 1M1 (If you prefer to snail mail)

Phone: 250-679-1175

**Make all cheques/money orders payable to: The Ranch**

**Etransfer: Send to okanagancdc@gmail.com**

# Pritchard Field Driving Trials

May 25 and 26 2024

Entry Closing Date: May 17, 2024

**NOTE: Submit separate entry form for each horse/driver combination.**

LEVEL:  Training Open  Prelim Open      TURNOUT: VSE  Horse  Pony  Single   
Pair  Other Multiple: \_\_\_\_\_ (Tandem)  
FIELD TRIAL: Saturday  Sunday   
Individual Competitions: Dressage  Cones

Name of Horse(s) Pony(s)	Age	Height	Sex	Breed

Neither Horse Council B.C., its Board of Directors, organizing committee, staff, volunteers, officials, or employees of this horse show, will be responsible in any way, for damage, injury or loss to persons,

I hereby accept this risk and hold harmless HCBC, BCCDS, the competition, their officials, organizers, agents, landowners, employees and their representatives.

I hereby certify that every horse, rider and/or driver is eligible as entered and agree that no helmet or protective equipment can protect against all foreseeable injuries. It is understood that Juniors or Seniors not meeting these requirements will not be allowed to participate at these competitions.

Signature \_\_\_\_\_

Signature of person responsible: Driver/Parent/Guardian)

Address: \_\_\_\_\_ City: \_\_\_\_\_

Province: \_\_\_\_\_ Postal Code \_\_\_\_\_

Date: \_\_\_\_\_

(Signature of person responsible: Driver/Parent/Guardian)

**DRIVER:** \_\_\_\_\_ HCBC# \_\_\_\_\_

Birth Date (if Junior) \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ (Driver/Parent/Guardian)

Date: \_\_\_\_\_

**NAVIGATOR/GROOM:** \_\_\_\_\_ HCBC# \_\_\_\_\_

Birth Date (if Junior) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ (Driver/Parent/Guardian)

Date: \_\_\_\_\_